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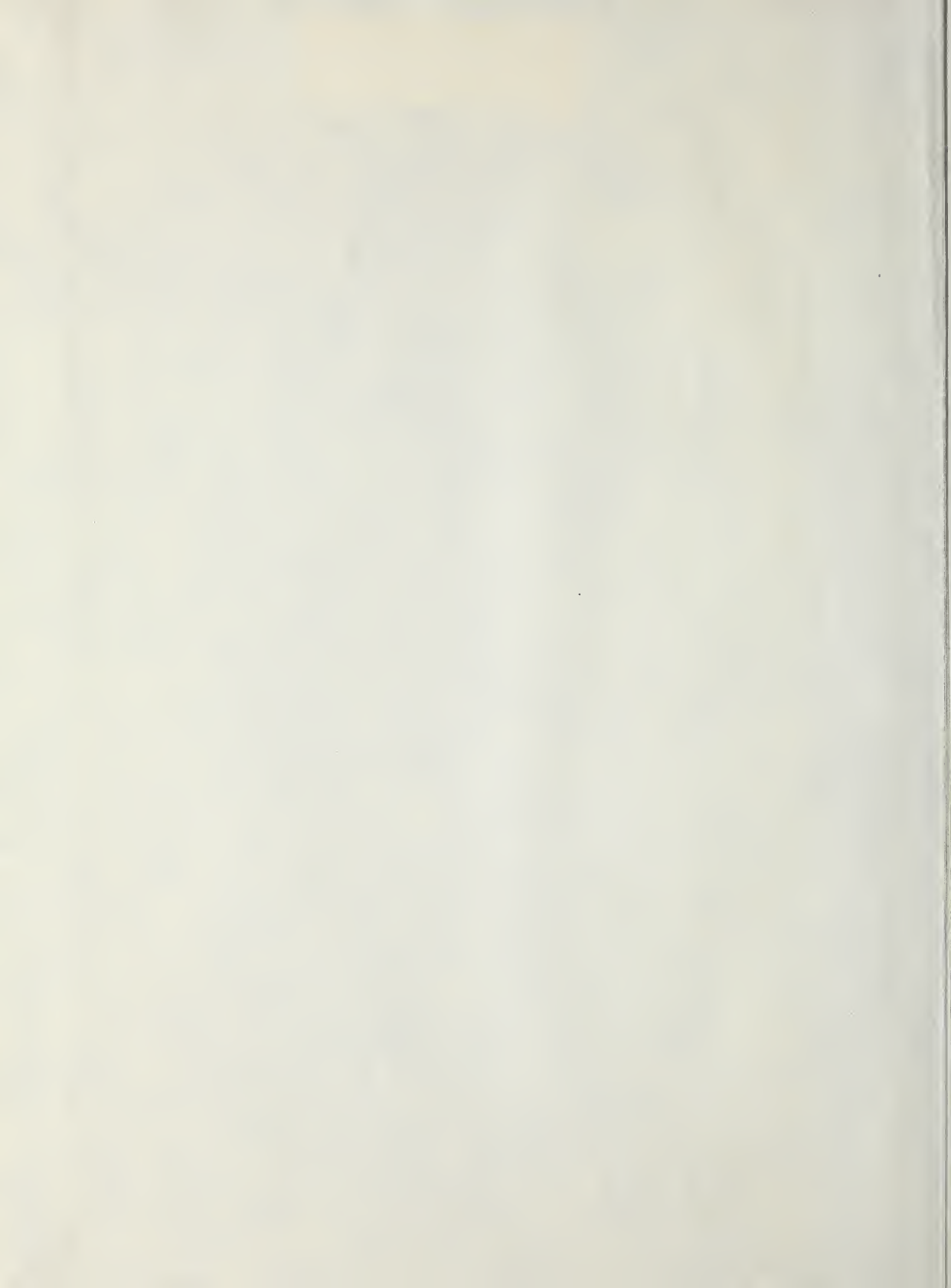
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Sesqui-Centennial SOUVENIR



St. Daniel's
Evan. Lutheran Congregation

ROBESONIA, PENN'A Pa.

Program of Services
Historical Address
Press Notices
List of Members

The REV. O. E. PFISTER, GER, Pastor

September 12-13, 1903 089

78 8359 10

Seaside - Centennial SOUVENIR



Seaside
Seaside - Centennial
SOUVENIR

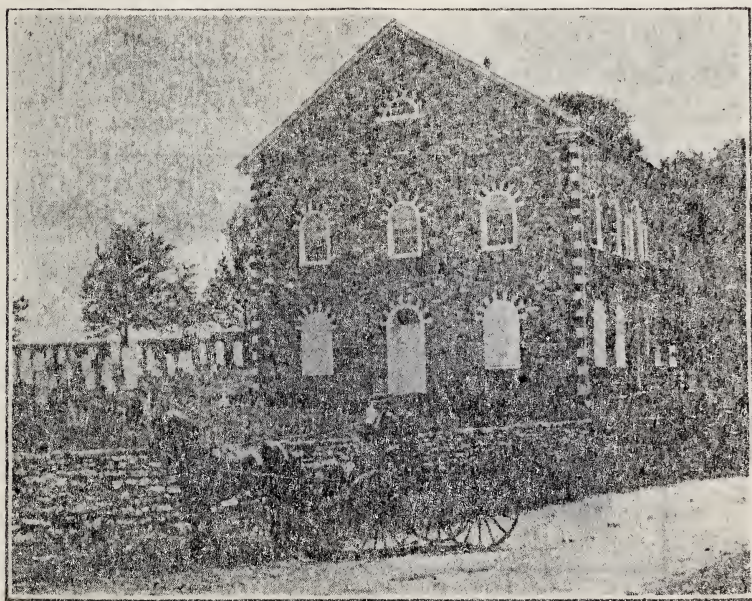
Published by
The Seaside Press
Seaside, Oregon
1876

The Seaside Press
Seaside, Oregon
1876

Sesqui-Centennial

1797-1997

St. Daniel's (Corner) Church
 1797-1997
 The Church was built in 1797



ST. DANIEL'S (CORNER) CHURCH.

Wish I always remember for
 I wish you with great pleasure
 wish you to work on the Com.
 (St. Daniel's Church 1797-1997)

St. Daniel's (Corner) Church, 1797-1997

The Church was built in 1797

Paid Nov. 15-1978

Mount St. Helens 1980



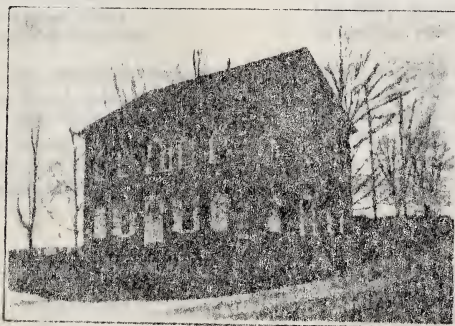
Mount St. Helens, 1980

The photograph shows the mountain peak of Mount St. Helens, which was the site of a major volcanic eruption in 1980. The image captures the rugged terrain and the surrounding landscape, providing a historical record of the mountain's appearance before and during the eruption.

Mount St. Helens, 1980

Sesqui=Centennial

1753 = 1903



SEPTEMBER 12-13, 1903

St. Daniel's (Corner) Evangelical Lutheran Congregation

ROBESONIA, PA.

The REV. O. E. PFLUEGER, Pastor

Securities Inspection

1901-1902



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FIRST SERVICE

Saturday Afternoon, September Twelfth

2.00 o'clock

The Choir of Robesonia Union Chapel renders the music.

MISS MAY M. DEPTEN, ORGANIST.

ANTHEM.—Be Joyful in the Lord, *Danks.*

GERMAN ALTAR SERVICE.

Galatians 2:16-21; John 2:13-17.

HYMN.

No. 217.

8, 7, 7.

No. 252.

KOMM, o komm du Geist des Lebens,
Wahrer Gott von Ewigkeit,
Deine Kraft sei nicht vergebens,
Sie erfüll uns jederzeit,
So wird Geist und Licht und Schein
In dem dunkeln Herzen sein.

2. Gib in unser Herz und Sinnen
Weisheit, Rath, Verstand und Zucht.
Dass wir anders nichts beginnen,
Denn was nur dein Wille sucht;
Dein Erkenntniss werde gross
Und mach uns vom Irthum los.

3. Föhr uns, Herr, die Wohlfahrtsstege,
Die dein Wort uns kund gethan;
Räume ferner aus dem Wege,
Was im Lauf uns hindern kann;
Wirke Ren an Sünden statt.
Wenn der Fusz gestrauchelt hat.

COME, O come, Thou quickening Spirit
Thou for ever art divine:
Let Thy power never fail me,
Always fill this heart of mine:
Thus shall grace, and truth, and light
Dissipate the gloom of night.

2. Grant my mind and my affections
Wisdom, counsel, purity;
That I may be ever seeking
Naught but that which pleases Thee.
Let Thy knowledge spread and grow,
Working error's overthrow.

3. Lead me to green pastures, lead me
By the true and living way.
Shield me from each strong temptation
That might draw my heart astray;
And if e'er my feet should turn,
For each error let me mourn.

GERMAN SERMON.....The Rev. F. J. F. SCHIANTZ, D.D.

ANTHEM—O Holy Father, *Marchetti.*

ENGLISH SERMON.....The Rev. E. T. HORN, D.D.

PRAYER.

ANTHEM—Bless the Lord, O My Soul, *Adams.*

THE OFFERING.

HYMN.

No. 28.

7, 6.

No. 59.

ACH bleib mit deiner Gnade,
Bei uns, Herr Jesu Christ,
Bei uns hinfort nicht schade
Des Bösen Feindes List.

2. Ach bleib mit deinem Worte,
Bei uns Erlöser werth,
Dass uns, heid' heir und dorte
Sei Trost und Heil beschert.

3. Ach bleib mit deinem Lichte
Bei uns in Finsternisz,
Der Sünden Macht zernichte,
Und mach das Herz gewisz.

ABIDE with us, our Saviour,
Nor let Thy mercy cease;
From Satan's might defend us,
And grant our souls release.

2. Abide with us, our Saviour,
Sustain us by Thy Word;
That we with all Thy people
To life may be restored.

3. Abide with us, our Saviour,
Thou Light of endless Light;
Increase to us Thy blessings,
And save us by Thy might.

DOXOLOGY AND BENEDICTION.

ANTHEM—Ich will dem Herrn singen, *Davis.*

FIRST SERVICE

Special Agent in Charge

Washington, D.C.

TO THE DIRECTOR, BUREAU OF INVESTIGATION

FROM THE SAC, NEW YORK

SUBJECT: [Illegible]

RE: [Illegible]

DATE: [Illegible]

BY: [Illegible]

[Illegible text block]

[Illegible text block]

[Illegible text block]

Very truly yours,

Special Agent in Charge

[Illegible signature]

DATE: [Illegible]

[Illegible text block]

[Illegible text block]

Approved: [Illegible signature]

Special Agent in Charge

SECOND SERVICE

Saturday Evening, September Twelfth.

7 o'clock

*The Choir of St. John's Evangelical Lutheran Congregation, Sinking Springs,
renders the music.*

PROF. JAMES E. SPECHT, ORGANIST.

ANTHEM—Send Out Thy Light, *Gounod.*

ENGLISH ALTAR SERVICE.

Psalm 27.

HYMN 284.

FOR all Thy saints, O Lord,
Who strove in Thee to live,
Who followed Thee, obeyed, adored.
Our grateful hymn receive.

2. For all Thy saints, O Lord,
Accept our thankful cry,
Who counted Thee their great reward.
And strove in Thee to die.

3. They all, in life or death,
With Thee, their Lord, in view,
Learned from Thy Holy Spirit's breath
To suffer and to do.

4. For this, Thy Name we bless.
And humbly pray that we
May follow them in holiness,
And live and die in Thee.

ENGLISH SERMON.....The REV. WM. A. SNYDER.

ANTHEM—The Lost Chord, *Sullivan.*

ENGLISH SERMON.....The REV. A. P. PELUEGER.

PRAYER.

ANTHEM—O, For the Wings of a Dove, *Mendelssohn.*

SOPRANO SOLO, MISS MAME ZACHARIAS.

THE OFFERING.

HYMN 272.

L ORD, not to us, we claim it not,
To Thee be all the praise,
That no profane and sinful spot
Our mother Church o'erlays:
That, as in her primeval days,
From intermediate stain
Cleansed by Thy Word, to Thee she pays
Unsullied rites again.

2. To no material form confined,
A spirit pure alone,
We serve Thee not in likeness shrined
Of bread, or wood, or stone:
Nor saint nor angel at Thy throne
We crave to intercede,
With Thee for our misdeeds atone,
With Thee for mercy plead.

4. To Thee, adored in ages past,
Eternal One and Three,
To Thee, Whose worship aye shall last,
In trinal Unity:
To Thee, O Father; Son, to Thee;
And Thee, O Spirit blest,
By saints on earth all glory be
With saints in heaven addressed!

BENEDICTION.

ANTHEM—Gloria, *Mozart.*

THIRD SERVICE

Sunday Morning, September Thirteenth

9.30 o'clock

The Choir of Zion Lutheran and Reformed Congregations, Womelsdorf, renders the music.

PROF. M. B. KLOPP, LEADER AND ORGANIST.

ANTHEM—O Lord, Most Merciful, *Concone.*

GERMAN ALTAR SERVICE.

Galatians 5:16-24; Luke 17:14-19.

No. 216.

8, 8, 7.

No. 249.

O HEIL'GER Geist, keh' bei uns ein
Und laß uns deine Wohnung sein,
O komm, du Herzenssonne!
Du Himmelslicht, laß deinen Schein
Bei uns und in uns kräftig sein
Zu steter Freud und Wonne:
Dass wir in dir
Recht zu leben uns ergeben,
Und mit Beten
Oft deszhalb'n vor dich treten.

2. Gib Kraft und Nachdruck deinem Wort,
Laß es wie Feuer immerfort
In unsern Herzen brennen,
Dass wir den Vater und den Sohn
Und dich, den Geist auf einem Thron,
Für wahren Gott bekennen.
Bleibe, Treibe
Und behüte Das Gemüthe,
Dass wir glauben,
Und im Glauben standhaft bleiben.

GERMAN SERMON.....The Rev. O. LEOPOLD.

QUARTET—Oh, For the Wings of a Dove, *C. M. Davis.*

MR. and MRS. FRANK GRIMES.

MR. and MRS. ALVIN SCHWEIGERT.

HISTORY OF THE CONGREGATION.....The Rev. J. W. EARLY.

PRAYER.

ANTHEM—At Evening Time, *E. L. Ashford*

ALTO SOLO, MISS MAGGIE A. CLOUSE.

SOPRANO SOLO, MISS ANNA M. MOORE.

THE OFFERING.

No. 5.

6, 7.

No. 11.

NUN danket alle Gott
Mit Herzen, Mund und Händen,
Der grosze Dinge thut
An uns und allen Enden;
Der uns von Mutterleib
Und Kindesbeinen an
Unzählig viel zu gut
Bis hierher hat gethan.

2. Der ewig reiche Gott
Woll uns bei unserm Leben
Ein immer fröhlich Herz
Und edlen Frieden geben,
Und uns in seiner Gnad
Erhalten fort und fort,
Und uns aus aller Noth
Erlösen hier und dort.

NOW thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom His earth rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

2. O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills,
In this world and the next.

DOXOLOGY AND BENEDICTION.

LADIES' QUARTET—Nearer, My God, to Thee, *Chas. H. Gabriel.*

MRS. MARY E. SCHWEIGERT.
MRS. MABEL E. GRIMES.

MISS LAURA P. KLOPP.
MISS MAGGIE A. CLOUSE.

FOURTH SERVICE

Sunday Afternoon, September Thirteenth.

2.00 o'clock.

*The combined Choirs of Womelsdorf, Newmanstown, Tulpehocken, N. Heidelberg
and St. Daniel's, under the leadership of*

PROF. M. B. KLOPP, RENDERS THE MUSIC. PROF. E. P. KLOPP, ORGANIST.

ANTHEM—Pray for the Peace of Jerusalem, *D. B. Towner.*

SOPRANO SOLO, MISS LAURA M. ALTHOUSE.

DEVOTIONS.

II Chronicles 34:29-33; Psalm 46.

HYMN 186, S. S. Book.

MY Church! my Church! my dear old
My father's and my own! [Church!
On Prophets and Apostles built,
And Christ the corner-stone!
All else beside, by storm or tide,
May yet be overthrown;
But not my Church—my dear old Church,
My father's and my own!

2. My Church! my Church! my dear old
My glory and my pride! [Church!
Firm in the Faith Immanuel taught,
She holds no faith beside,
Upon this Rock, 'gainst every shock,
Though gates of hell assail,
She stands secure, with promise sure,
"They never shall prevail."

3. My Church! my Church! my dear old
I love her ancient name; [Church!
And God forbid, a child of hers
Should ever do her shame!
Her mother-care, I'll ever share;
Her child I am alone,
Till He who gave me to her arms
Shall call me to His own.

ADDRESS.....Mr. THOS. C. BRICKER.

ANTHEM—God is Love, *E. S. Lorenz.*

SOPRANO SOLO, MISS CONSTANCE S. MINNICIL.

ADDRESS.....REV. A. P. PFLUEGER.

TENOR SOLO—The Only Way, *H. Z. Long.*

PROF. HOWARD Z. LONG.

ADDRESS.....REV. J. W. EARLY.

No. 247.

EIN' feste Burg ist unser Gott,
Ein gute Wehr und Waffen;
Er hilft uns frei aus aller Noth,
Die uns jetzt hat betroffen.
Der alt' böse Feind
Mit Ernst er's jetzt meint:
Grosz' Macht und viel List
Sein grausam Rüstung ist;
Auf Erd ist nicht sein's Gleichen.

2. Mit unsrer Macht ist nichts gethan,
Wir sind gar bald verloren;
Es streit't für uns der rechte Mann,
Den Gott hat selbst erkoren.
Fragst du, wer der ist?
Er heiszt Jesus Christ,
Der Herr Zebaoth,
Und ist kein andrer Gott;
Das Feld musz er behalten!

ADDRESS.....GEORGE M. JONES, Esq.

ANTHEM—Awake, My Soul, *E. L. Ashford.*

SOPRANO SOLO, MISS SALLIE R. SHEETZ.

THE OFFERING.

LORD'S PRAYER. DOXOLOGY. BENEDICTION.

ANTHEM—God Be Merciful, *J. S. Fearis.*

SOPRANO SOLO, MISS LILLIE C. HOUNCKER.

FIFTH SERVICE.

Sunday Evening, September Thirteenth.

7.00 o'clock.

The Choir of Trinity Lutheran Congregation, Wernersville, renders the music.

MRS. W. A. SNYDER, LEADER.

MISS BESSIE SCHMELTZER, ORGANIST.

ANTHEM—Praise Ye the Mighty God, *Finley Lyon.*

BASS SOLO, MR. MILTON LUFT.

DEVOTIONS.

Psalm 84.

GLORIA PATRI.

HYMN 282.

COME, let us join our friends above,
That have obtained the prize.
And on the eagle wings of love
To joy celestial rise.

2. Let all the saints terrestrial sing,
With those to glory gone;
For all the servants of our King,
In earth and heaven, are one.

3. One family, we dwell in Him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream, of death.

4. One army of the living God,
To His command we bow;
Part of His host has crossed the flood,
And part is crossing now.

ENGLISH SERMON.....THE REV. I. B. RITTER.

ANTHEM—My Soul Doth Magnify the Lord, *J. S. Fearis.*

SOPRANO SOLO, MRS. L. G. YODER.

ENGLISH SERMON.....THE REV. E. S. BROWN MILLER, D.D.

PRAYER.

ANTHEM—Every Valley Shall Be Exalted, *Finley Lyon.*

SOPRANO SOLO, MRS. M. KAUFMAN.

BASS SOLO, MR. MILTON LUFT.

THE OFFERING.

HYMN 91.

O GOD of Jacob, by whose hand
Thy people still are fed;
Who, through this weary pilgrimage
Hast all our fathers led!

2. To Thee our humble vows we raise,
To Thee address our prayer;
And in Thy kind and faithful breast
Deposit all our care.

3. Through each perplexing path of life
Our wandering footsteps guide;
Give us by day our daily bread,
And raiment fit provide.

4. O spread Thy covering wings around,
Till all our wanderings cease;
And at our Father's loved abode
Our souls arrive in peace.

DOXOLOGY AND BENEDICTION.

ANTHEM—Benedictus, *E. L. Ashford.*

SOPRANO SOLO AND DUET, MRS. L. G. YODER and MR. MILTON LUFT.

COMMITTEES OF ARRANGEMENT

I.—INVITATION AND ADVERTISEMENT. (Color, White.)

The Elders: Wm. H. Brown, Secretary, David Kiebach, Franklin H. Bricker and Milton L. Stump.

II.—SERVICE. (Color, Pink.)

The Deacons: Owen C. Hughes, Harry W. Sheeler, Milton R. Gruber and Wm. B. Stump.

III.—ACCOMMODATIONS. (Color, Lavender.)

G. Frank Roether, Trustee, Chas. M. Spangler and Rufus Wenrich.

IV.—PROVISIONS AND SERVICE. (Color, Blue.)

Daniel B. Stump, Trustee, Jeremiah Moyer, Aaron Wenrich, Emanuel E. Moyer, John W. Fisher, Thomas Filbert, John E. Moyer, Samuel Brown, Nathan Wenrich, Albert D. Wenrich, Misses Lizzie and Ella Brown and John S. Mosser and their families.

V.—CARE OF HORSES. (Color, Yellow.)

Samuel K. Wenrich, Trustee, Jonathan Lengle.

VI. TRANSPORTATION. (Color, Garnet.)

Owen C. Hughes, Geo. W. Spatz and Franklin H. Bricker.



NOTES

It is hoped that the arrangements which have been made for the comfort of guests while at the celebration, may prove ample, and observance of a few simple suggestions will greatly facilitate in their accommodation.

Lunch will be served in the house of the congregation from 11.30 a. m. to 1.30 p. m. on Sunday, and from 4.00 to 5.30 p. m. on Saturday and Sunday. Meal tickets may be purchased at the rate of twenty-five cents from members of the Committee, who wear a *blue ribbon*.

During the hours of service the lunch department will positively be closed, and all in attendance are requested to participate in worship, as becomes the day and the occasion.

Your horse will be cared for by members of the Committee wearing a *yellow ribbon*, for the consideration of twenty-five cents per meal.

Transfer to and from trolley can be had at frequent intervals at the rate of five cents per fare, and information may be had from the Committee wearing a *garnet ribbon*.

We recommend your subscribing for the local monthly edition of *THE LUTHERAN*, which will keep you informed of all the regular and special services as well as all other matters of interest in the congregation, and other parts of the Church. The pastor will receive subscriptions at the rate of fifty cents per year.

A Souvenir of this Sesqui-Centennial Celebration, consisting of this Program, corrected so as perfectly to represent the services as carried out, the history of the congregation as read at the Third Service, and a full report of the services as it will appear in *THE LUTHERAN*, together with a picture of the church and old cemetery, (as well as of the pastors, if the number of copies ordered will warrant the expense), will be prepared and copies at the rate of twenty-five cents may be ordered of the pastor, who will deliver the same by mail as soon as they appear.

HISTORICAL ADDRESS

By Rev. J. N. Kurtz.

PASTORS.

The Rev. J. N. KURTZ, D.D., 1747 or '50 to 1770.

The Rev. CHRISTOPHER EMANUEL SCHULZE, 1770 to 1809.

The Rev. DANIEL ULRICH, 1811 to 1853.

The Rev. T. T. JAEGER, 1853 to 1864.

The Rev. HENRY S. MILLER, Jan. to July 1864.

The Rev. A. FINROCK, 1864 to 1892.

The Rev. WILLIAM W. KRAMLICH, 1892 to 1901.

The Rev. J. W. EARLY (supply), 1901 to 1902.

The Rev. O. E. PELUEGER, since 1902.

HISTORICAL ADDRESS

BY REV. J. W. EARLY.

Upon an occasion like this it may not be amiss to go back a little further than to the time of the organization of this congregation. In that way we may be better able to appreciate the full importance of this event.

It may be well for us first of all to remember that 150 years will take us back to the time of the organization of Berks county. The addition of a few years more, in which the congregation undoubtedly already existed, will take us beyond that, to the time when Berks was not yet formed. It is for this reason that the contracts for masonry and the carpenter work for the first church were drawn up in Lancaster county, and that the men who make those contracts give that as their residence.

This was, therefore, not a well-settled and prosperous country, but a wilderness, a huge forest, almost without roads, with a few clearings here and there and the inhabitants but few in number, scattered throughout this wilderness.

We will more clearly understand the state of things if we remember that only about twenty or twenty-three years before this congregation was organized, the inhabitants of the Tulpehocken region

sent in their first petition for a public road to lead from their church, the Reed's, which was just then built, through Reading which did not then exist, to the Quaker Meeting House, near Boone's Mill. Is it then to be wondered at that it often took Muhlenberg two days to come from the Trappe to Womelsdorf? Now it requires about two hours.

It may therefore be safe to say that even at the time the first church at this place was built, there were but two well-known roads leading eastward from Tulpehocken. Of course we will not forget that this was not St. Daniel's church then, but the Evangelical Lutheran church in Heidelberg township. The first of these roads was the one leading by way of Reading to the Quaker Meeting House near the line of Exeter and Oley, and apparently thence to Swamp and the Trappe via the present Boyertown and was known as the Philadelphia road. This in general outline seems to have been Muhlenberg's usual route from his home at the Trappe, to Tulpehocken, and to his father-in-law, Conrad Weiser. Even when

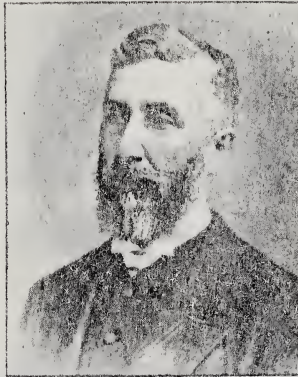
making a detour by way of the Oley Hills (The Hill church), he would get back to it. The other, which it is difficult to locate, was known as the road to Easton. But taking the description which Cammerhoff, Spaungenberg and others give of their journeys, they always seem to have taken the Easton road from Bethlehem to their congregation in Heidelberg, now known as the North Heidelberg church, and to the Tulpehocken (Reed's) church which was not theirs, although they did all in their power to make it so until the civil authorities intervened and compelled them to yield their claims en-

tirely in 1755, and thence to Mühlbach where they had a school house and held services also, we may trace it very nearly. We may be pardoned for digressing to ask the question, whether their school house at Mühlbach could have had any possible connection with the Zellar's house near Newmanstown? Their route of travel must have been something like the following: From Bethlehem across the Lehigh about Allentown, thence to Kutztown which was then known as Maxatawny, and from that point westward on the present Kutztown and Temple road to the

point where the present Kutztown road deflects almost due south. From that point the road seems to have continued in an almost straight line to what is now known as Berkley, and there across the river in the vicinity of Cross Keys on the Schuylkill; and from this on to North Heidelberg, Tulpehocken and Mühlbach.

4

And yet at this time the Lutherans already had a church and congregation only about four miles west of this point, which had already been in existence more than twenty-five years or even thirty years. And they had even erected a second church two miles further west than the first one, about ten years before they built this one. In addition they had two churches at Bernville, Christ or Little Tulpehocken, certainly ten years older than this one and probably fully twenty, and the Northkill or Frieden's probably at least eight or ten years older and possibly fifteen. For the Records of Little Tulpehocken show that Rev. John C. Stoecker performed his first baptisms there in 1728, the year of his ar-



THE REV. J. W. EARLY.

rival in America and he himself claims that he was their regular pastor from the beginning. A photograph in our possession shows that in 1739 and 1740 a certain John Geo. Schmidt (Rev. he calls himself) preached in Bern township, the name by which the Frieden's church is originally known in its own records. There were, therefore, two preachers holding regular services at that point, whether their congregations were regularly organized or not, as early as 1739.

But we do not propose to recount the history of these churches with all their struggles and conflicts, which continued for almost thirty years in the Tulpehocken region and possibly even longer at the other point, as they seem to have broken out afresh after a period of more than thirty years. But we do not deem it amiss to suggest to our own people that it is neither wise nor safe to trust people who come boasting of their charity and liberality, when they want a share in their property. For by listening to things of that kind, the people of Tulpehocken would not only have lost their church and school through the admission into their midst of false brethren, who, if the providence of God had not intervened in ways which we can not even now fully understand, would have deprived them of their property and thrown them into

another communion and compelled them to deny their faith. In fact it would seem as if at first these false brethren had entirely succeeded, but they overreached themselves by their special protestations of great charity and their consequent vacillation of purpose.

There is another matter which does not really belong to the history of this congregation to which we desire to direct attention. It is a statement in the Declaration placed in the corner-stone of the present Epler's church, erected in 1851. It is this: "Already about the year 1727, our ancestors, the first settlers in this vicinity, agreed among themselves, in the fear of the Lord, to build a Reformed church on this plot of ground. In this church the worship of God was conduct-

ed by Reformed ministers until the building could no longer be used.—(lit. was in ruins —verfallen.)"

+

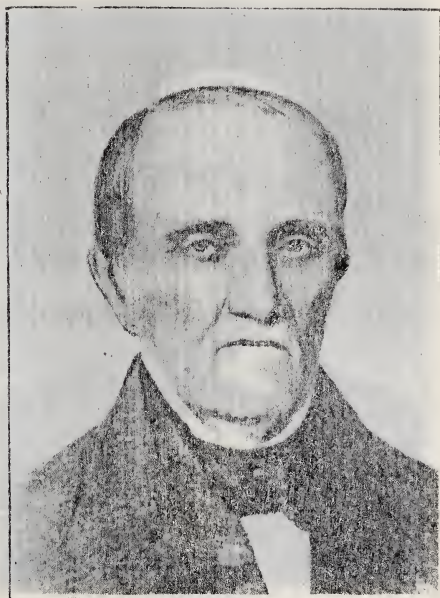
Now, if this statement is correct, it would show that some things generally accepted and published as historical facts are not so, but are considerably wide of the truth. It is generally taken for granted that the Lutherans as well as the Reformed were at first settled only on the left bank of the Tulpehocken and west of the great bend near Bernville. According to this they would also have been on the right bank, beyond that bend, even up to the Schuylkill, almost as early as in what is now generally looked upon as the Tulpehock-

en region. It is also known that Rev. Tobias Wagner preached in Epler's church, although that was then the exclusive property of the Reformed.

This would certainly suggest that the statement made by Dr. Mann in the revised edition of *Hall, Nachr.*, that Rev. Wagner settled on his own property near the Alsace church, on the road to Easton, is probably a mistake. The road to Easton would hardly, almost certainly not have touched Alsace township at all, and his farm of 100 acres certainly was in Bern township. So the deed book says. One of two things is clearly evident therefore, either that Rev. Wagner did not set-

tle near the Alsace church in Alsace township, or else he was not located on his own land. There are other pretty well established traditions which likewise indicate that neither Reading nor Alsace church were on the road to Easton as known at that day.

But to come to the individual history of this church and congregation. Every one does or should know, that it has in all probability derived its popular name of "The Corner Church" from the fact that it is located in the northwest angle of the cross roads about one mile north of Robesonia in Heidelberg township. Originally it was an exclusively Lutheran church and remained so at least almost a century and a quarter. It is one of the first, perhaps the very first, to be



1811-1853.

THE REV. DANIEL ULRICH.

HISTORICAL ADDRESS (Continued)

organized out of the parent churches, Zion's and Christ, at Tulpehocken. It is possible that Rehrersburg, Mollno, was organized at the same time. The fact is that Dr. Mann, without making the distinct claim, implies this by stating that Dr. J. N. Kurtz preached at both places during his entire pastorate at Tulpehocken. It is even very probable that Rev. Tobias Wagner did the same, although he seems not to have had organized congregations.

The first baptism upon the "records" of this church, that of a daughter of John Geo. Lauck, b. March, 1742, and baptized the same year, would indicate that services were held at this point at that early day, possibly before the congregation was actually organized. Its "records" are in much better shape than those of most of the congregations of that early period.

✦

The first clear evidence of the existence of an organized congregation here, is the "Declaration" contained in a paper evidently drawn up by Rev. John Nicholas Kurtz. This, although rather lengthy, would seem to have been placed in the first corner-stone. In this document gratitude to Almighty God for the liberty of worship which they enjoy in this free province of Pennsylvania under the benign rule of George II, and a recognition of their duty towards

themselves and their children, to preserve and maintain the pure word of God among them, are given as the motives inducing them to endeavor to establish a church here. It is also stated that they had applied to the Evangelical Lutheran Ministerium, and had been received by it among the united congregations—that Mr. J. N. Kurtz who had expressed his willingness to take charge of the congregation had commenced his labors among them towards the close of 1750. Unfortunately it is not made perfectly clear whether this is meant to say that Kurtz commenced to hold services at this time, or whether his contract as pastor of an organized congregation began, although all the indications are that it was meant for the latter,

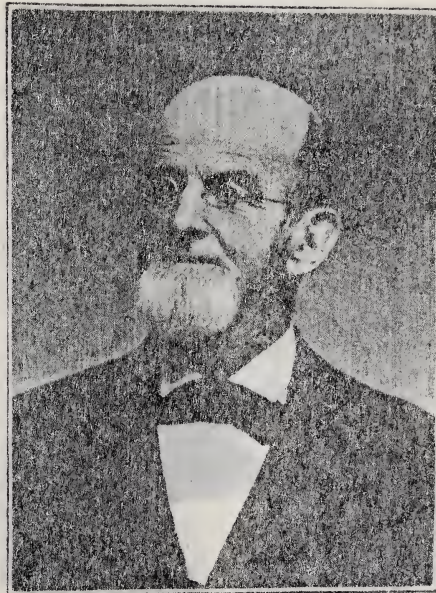
viz: the acceptance of a call as pastor of the congregation fully organized. Apparently he commenced to hold services here as soon as he entered the field, but did not succeed in formally organizing the congregation until this time.

The corner-stone, so the document says, was laid in 1751. No precise date is given. But apparently it was in the month of May, probably the latter part. It is not stated whether there was a building committee. If there was, it evidently consisted of John Beyer and Michael Schauer who, in behalf of the congregation, drew up the contract for the mason work, with Andrew and Michael Dietz, of Lancaster county. That it was a stone

building is evident from the dimensions of the wall as given in the contract, viz: 40 x 36 x 20. The masons were to receive one shilling and six pence per perch, about 20 cents, and double that amount for the foundation. Four day laborers were to be employed by Messrs. Beyer and Schauer to dig the foundation, and afterward to act as tenders to the masons. The forfeit or penalty for failure to comply with the conditions of the contract was to be fifty pounds for either party, the final payment was to be made Nov. 16, 1751. There is another contract dated June, 1751. But it is almost undecipherable. A brief examination, however shows that it is for lumber, viz: joists.

✦

Evidently the church remained in an unfinished state about two years. This is shown by the existence of another contract dated June 18, 1753. This is signed by Joh. Geo. Lauck, Simon Bennetsch and fourteen other members of the Lutheran congregation in Heidelberg township. The fourteen are: Michael Schauer, John Beyer, John Arzt, Philip Ermentrout, Peter Fey, Leonhard Fey, Heinrich Fiedler, John Bayer, Jr., Henry Bayer, Henry Gruber, Matthias Wenrich, Jacob Mauns, Jost Hetterich and Adam Schauer. It is for the carpenter work which is to be done by Christian Betz. He is to receive twenty-four pounds, Pennsylvania



1843-1864.

THE REV. THOS. T. JAEGER.

currency (sixty-four dollars), with free boarding and lodging while doing the work. The congregation is to furnish the nails, putty, &c., in fact all the materials. The money is to be paid as earned. Thorough, workmanlike work is promised. The penalty is forty pounds. There is no account of the dedication. It is within the range of possibility that no dedication was ever held. This would not be so very strange as quite a number of churches of those early days have no such records, and it is almost absolutely certain that at least some of them were never formally dedicated.

This building remained in use a little more than sixty years. By this time it was considerably dilapidated, and it had also become too small for the congregation. The following were therefore appointed a Building Committee: Henry Ben-netsch, Henry Gruber, George Gruber, John Ernst, Peter Spang, John Palm, William Roether and Jonathan Munnig. These also acted as collectors and pay-masters as is shown by the book of settlement, containing the amounts collected and paid out by each. The date of this settlement is March 1, 1817. The corner-stone was laid May 1, 1814.

In connection with a Bible, a Lutheran catechism, Lutheran Hymn Book, etc., etc., the usual "Declaration" was placed in the corner-stone. This "Declaration" sets forth that this church, now called St. Daniel's, "is forever to be, and to remain a Lutheran church, in which the Gospel is to be preached and the Holy Sacraments are to be administered, according to the teachings of Christ and in accordance with the Augsburg Confession whose contents we have in our precious catechism, which, together with the Holy Scriptures is now deposited in the corner-stone, so that future generations may know what our confession is." The document thus deposited, it is said, was signed by the Elders and Deacons, as well as the Building Committee, together with the ministers present. Unfortunately none of these names are found here or elsewhere, except Building

Committee found elsewhere. Again the church was apparently not immediately completed, possibly not in less than two years.

‡

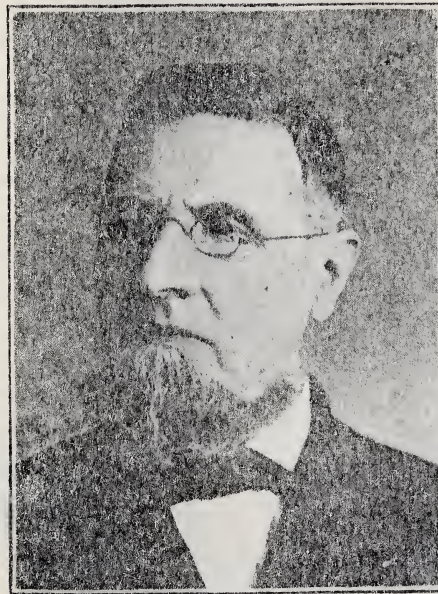
The settlement of March 1, 1817, says it was that of the accounts for the newly built St. Daniel's church, implying, although not declaring so in express terms that the building was but recently finished. All this would seem to indicate that the present building does not occupy the same spot on which the first church stood. Again there is no account of the dedication. It is now about ninety years old—will it fill out the hundred?

From the settlement already referred to, we also learn that the members of the building committee collected and paid out \$2,089.07, and that \$829.83 were yet to be paid, making a total cost of \$2,918.90, certainly a very reasonable amount for a large stone building, with sandstone trimmings, about 70 x 48 or 50. Apparently there has been no considerable change in the internal arrangement, construction or style of the building, except perhaps the addition of paint to beautify it. As was customary 75 or 100 years ago, open stairways lead to the galleries, which occupy the three sides, east, south and west. The organ is on the south side opposite the high pulpit.

The fact that the deed for the first tract of land, 1 acre

and 7½ perches, bought of John Artz, bears date Nov. 30, 1747, might indicate that the first steps looking to the organization of a congregation at this place, were taken then and that this was the time when Rev. Kurtz commenced holding regular services here. This deed was acknowledged before Conrad Weiser, June 8, 1751. The tract cost five shillings, or less than three quarters of a dollar. Another tract of 120½ perches or ¾ of an acre and ½ perch, was bought about the same time from Abraham Lauck. The price was the same. The congregation now owned nearly two acres of land for which they had paid about 75 cents an acre.

From time to time small tracts were added. August 21, 1773, fifty-three perches were



1861-1892.

THE REV. AARON PINFROCK.

HISTORICAL ADDRESS (Continued)

bought from Geo. Lauck for 40 shillings. This would have been between \$15.00 and \$20.00 per acre. May 20, 1813, just before commencing the present church, 150 perches were added and April 2, 1847, 1 acre, 96½ perches. Another acre was added in 1866. About April, 1901, they purchased the tract of about 7 acres immediately south of their other property. So that the property now consists of about 14 acres.

✦

The house formerly occupied by the organist, sexton and overseer of the cemetery, generally the same person hitherto, immediately south of the church, has been removed and a new and more modern structure takes its place.

The Lutheran congregation has had a comparatively small number of regular pastors, only two during the first sixty or more years. They are the following: Rev. J. N. Kurtz, D.D., from the organization between 1747 and 1750 until 1770; Rev. Christopher Emanuel Schulze, 1770 till death, March, 1809. It is altogether probable that the most of the preaching and pastoral service of this church, Womelsdorf and Bernville, was attended to by John Andrew Schulze during the 8-10 years in which he was his father's assistant. Then after the death of Emanuel Schulze there was a vacancy of a little more than two years. Whether Rev. Wm. Beates, who took charge of Warwick, Schaefferstown, Swamp, Myerstown and Womelsdorf, and who retained Womelsdorf about 8 or 10 years, also supplied this church with most of the others during the vacancy, we cannot say.

But in 1814, Rev. Daniel Ulrich was called to the Tulpehocken parish, of which this was a part and served Christ at Stouchsburg, Rehrersburg, Newmans town, Bernville and possibly other churches in connection with this congregation which he served until Sept. 25, 1853, and Womelsdorf about 18 years, say 1821-49 or 50.

Rev. T. T. Jaeger then became its pastor 1853, till Jan. 17, 1864.

Rev. Henry S. Miller served the congregation January to July, 1864.

Rev. Aaron Finrock became its pastor 1864 until the close of 1892.

W. W. Kramlich became its pastor 1892 until Nov. 1901.

During the vacancy from Nov. 1901-1902, it was supplied by Rev. J. W. Early by direction of the president of Conference, when Rev. O. E. Pfleger, formerly of Elizabethtown, Dauphin county, entered upon his duties as regular pastor of the Womelsdorf parish and has now been its pastor nearly a year.

We have been told that during the pastorate of Rev. Finrock, in 1876, one hundred and twenty-five years after the corner-stone

of the first church was laid, and more than sixty years after the second one was laid, in which the Lutherans had registered their solemn oath, calling heaven and earth to witness that they meant to preserve it intact as a Lutheran church, it was made a so-called Union church. But apparently it is not union in the sense and manner in which some others are. For in the "Rules and Regulations of St. Daniel's Evangelical Lutheran church in Heidelberg township, Berks county," published in 1895, nineteen years after the admission of the Reformed, there is not a line, or even a word indicating the right of any other congregation to say

or do anything that might interfere with the absolute autonomy of this Lutheran congregation. From this it would seem that the relations of the two congregations are similar to those of the Reformed and the Lutheran congregations at Millersburg, the order being simply reversed. While the one owns the property and has absolute control of it the other is allowed the free use of it under a mutual agreement. The conditions of the agreement we did not find in the record. Rev. Thomas C. Leinbach has been the pastor of the Reformed congregation ever since it has occupied the church.

The Lutheran congregation is quite strong, numbering about 450 at a single communion, indicating that the total membership might



1892-1901.

THE REV. WILLIAM W. KRAMLICH.

HISTORICAL ADDRESS (Concluded)

possibly be almost if not altogether 600.

During the time of their connection with Tulpehocken, Stouchsburg and Reed's congregations they assisted in building the first parsonage and in all probability the second, for it seems almost certain that the present parsonage is not the first one. They were regarded as an integral part of that parish for fully one hundred years, until near the close of Rev. Ulrich's ministry, when he gave up Christ and Rehersburg, and they called another pastor before he ceased his labors here. From that time on they have been a part of the Womelsdorf parish.

It might be added that there is a union chapel at Robesonia, about a mile distant, in which English services are held in the evening on stated Sundays, for the benefit of the young people, so that it might fairly be said that the congregation has one service every Sunday.

A few words in conclusion. It might be a matter of interest to the members to know who were the first contribut-

ors to the support of the pastor. They were: Johannes Arzt,* Michael Schauer, Philip Ermentrout Adam Schauer, Heinrich Fiedler, Simon Bennetsch, Jacob Sensebach, fuer frau, Heinrich Gruber, Joh. Geo. Lang, Lazarus, Wingert, seine frau, die Witwe Maunzin, Joh. Adam Banewitz, Peter Fey, John Dieter, Jost Hetterich, Leonhard Fey, Johannes Bayer, sr., Friderich Hachns frau, Matthias Wenerich, Heinrich Bayer, Michael Kessler, Balthaser Wenerich, John Bayer, jr., Joh. Geo. Urig, Michael Schneider, Nickolaus Schweyer, Jacob Boern or Boern, Heinrich Frey, Fredr Weiser, Joh. Jacob So-fass fuer meine frau, Michael Bortz, Nick-

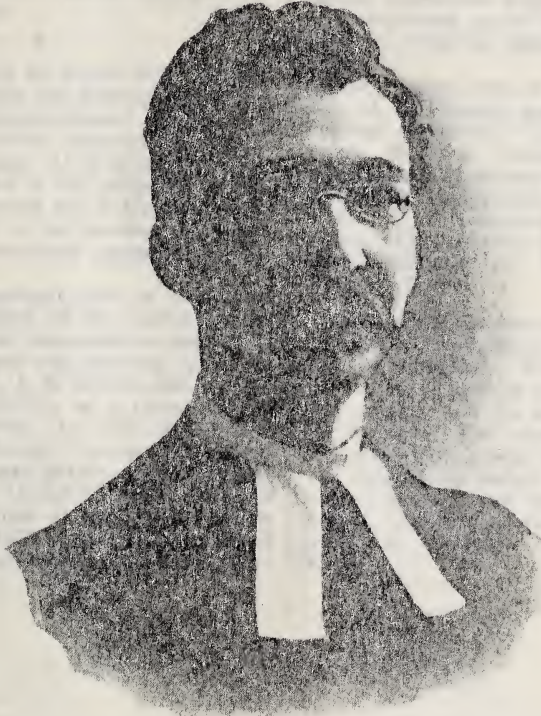
olaus Marder and Fr. and Peter Werlan and two others without names. These contributed over 12 pounds, about \$33.00, or on an average of one dollar each.

That they had also built themselves a school house is evident from the fact that there is a subscription list for that purpose, in which the contributions are also noted.

Therefore let us not only cherish the memory of these our fathers, who did so much for us, especially for the extension of the church and the preservation of the pure faith among us, but let us also strive to imitate their works. They labored under great disadvantages and with much self-denial. They labored in poverty in a new and uncultivated country. Now it has become a garden. Their homes were mostly huts and cabins with bare floors and with scarcely any furniture or other conveniences and comforts of civilized life. We have all the gifts and blessings which were denied them. Yet out of their poverty they contributed liberally to provide the preaching of the

Gospel for themselves and their children. Should we not do the same? Has it occurred to us that if the same standard of contributing to the support of the Church and of the Gospel prevailed among us which obtained among our fathers, instead of having twenty-six parishes, some of which have five or six or even more good sized congregations we would have from fifty to sixty parishes in the Reading Conference, with at least one service every Sunday in every church and the pastor overseeing the instruction of the young and thus fulfilling the injunction "Feed my Lambs."

* The spelling of the original document is followed



Since 1902.

THE REV. O. E. PFELEGER.

PRESS NOTICES

It may seem a strange coincidence that we have two "Corner" churches in Berks county, the one just mentioned (St. Daniel's) and the New Bethel or "Corner" church in the angle formed by the Pinnacle, a spur of the Blue Mountain itself. However, it was the corner church near Robesonia that celebrated its sesqui-centennial last Sunday. Even the program in full would occupy quite a large space. Suffice it to say that the weather was favorable and everything auspicious. The church could not hold more than 600 or 700. But there was another church full about the windows and doors.



Perhaps it would be worth while to mention the fact that in the evening one of the deacons used a "Klingel Sack," the only one in the possession of the congregation, in taking up the collection. It is of peculiar construction. The bell is not attached or suspended from the pouch, but is fastened to the stem, very much in the manner in which sleigh-bells are sometimes fastened to the shafts.

Only a few important facts in connection with the past history of the church can be given. In 1750 the congregation applied to the Ministerium and was received by it. It at once called Rev. J. N. Kurtz, and in 1751 commenced the erection of a church which was completed 1753. In 1770 Kurtz left, and Emmanuel Schulze became the pastor and remained so until March, 1809. He was succeeded by Rev. Daniel Ulrich in 1811. In 1814 the corner-stone of the present edifice was laid. Since 1853 it has been a part of the Womelsdorf parish. Its location is some-

what unfortunate, as it is too distant from the growing town of Robesonia and too near to have a separate organization in the town. But there seems to be renewed activity in the congregation and a solution of the difficulty may be found.—The Lutheran.

The sesqui-centennial celebration of the St. Daniel's (Corner) Evangelical Lutheran congregation, at Robesonia, on Saturday and Sunday, was attended by large concourses of people at all of the five services. Elaborate preparations were made for the event by special committees appointed for the purpose, and everything passed off in the best of order, the program being carried out to the letter.

The services were in charge of the pastor, Rev. O. E. Pflueger, assisted by a number of visiting clergymen. Though the church is union, this was distinctively a Lutheran celebration. It is only in late years that the Reformed congregation, under the pastorate of Rev. T. C. Leimbach, is worshiping in the edifice. It is only the Lutheran congregation that celebrated its 150th birthday.—The Reading Times.

The 150th anniversary of St. Daniel's (Corner) Evangelical Lutheran congregation, at Robesonia, Rev. Oscar E. Pflueger, pastor, was observed on Saturday afternoon and evening, and the services were continued on Sunday. The church was beautifully decorated with greens and mountain ash. In the rear of the pulpit was the word "Welcome," below which were the figures "1753-1903," and the inscription, "Ses ui-Centennial," in evergreen letters.—The Reading Eagle.

CHURCH COUNCIL

ELDERS.

DAVID KIEBACH,
WM. H. BROWN, SEC.,
FRANKLIN H. BRICKER,
MILTON L. STUMP.

DEACONS.

OWEN C. HUGHES,
HARRY W. SHEELER,
MILTON R. GRUBER,
WM. B. STUMP.

TRUSTEES.

G. FRANK ROETHER,
SAM'L K. WENRICH,
DAN'L B. STUMP.

JONATHAN E. STUMP, Treasurer.

LIST OF MEMBERS

NOTES.—The number to the left of the name indicates the post office address of the person according to the appended P. O. Directory, and the letters to the left of the number indicate the section of the town so marked.

Names beginning immediately after the number are heads of families or the only members of families belonging to this congregation.

Names slightly indented are the names of the wives of the men whose names precede.

Double indented names are those of confirmed, unmarried sons and daughters of the family.

The number following the name indicates the page of the record on which the name may be found.

POST OFFICE DIRECTORY

1 Womelsdorf	31 Hamburg
2 Ryeland	32 Bernville
3 Newmanstown	33 Schubert
4 Richland	34 Shartlesville
5 Fritztown	35 Bethel
6 Blainsport	36 Obold
7 Sheridan	37 Mt Actna
8 Denver	38 Shillington
9 Cocalico	39 Leesport
10 Robesonia	40 Reading
11 N Heidelberg	41 Wyomissing
12 L Heidelberg	42 Lebanon
13 Lorah	43 Philadelphia
14 Sinking Springs	44 Ephrata
15 Dauberville	45 Shenandoah
16 Wernersville	46 Schuylkill Haven
17 Jacksonwald	47 Landisville
18 Douglassville	48 Schaefferstown
19 Garfield	49 Summit Station
20 Host	50 Myerstown
21 Tulpehocken	51 Pottstown
22 Stouchsburg	52 Cornwall
23 Rehrersburg	53 Harrisburg
24 Kriek's Mills	54 Montello
25 Kleinfeltersville	55 Washington, D C
26 Hokenauqua	56 Prescott
27 Scullhill	57 Friedensburg
28 Meckville	58 Vine Land, N J
29 Wintersville	59 Oakbrook
30 Strausstown	60 Leinbachs

LIST OF MEMBERS

ROBESONIA (St. Daniel's)

1 Frank Anderson	1	3 Mrs. Kate Bennethum	2
1 Amelia Anderson	1	3 John F Bennethum	2
1 Charles Anderson	1	NE 1 Wm Bennethum	2
16 Franklin B Balthaser	1	NE 10 Wm H Bensing	2
16 Annie Balthaser	1	NE 10 Mrs. W. H. Bensing	2
16 Geo W Balthaser	1	NE 10 Sarah R. Bensing	2
16 Amanda Balthaser	1	SE 10 Benj Bergman	2
16 Kate A Balthaser	1	SE 10 Wm Bergman	2
16 Geo K Balthaser	1	40 Jas P Bickle	2
16 Annie Balthaser	1	40 Mrs Jas P Bickle	2
16 Harry Balthaser	1	SW 10 Albert Bierman	2
12 Moses Balthaser	1	SW 10 Casper Bierman	2
12 Elmhira Balthaser	1	SW 10 Adeline Bierman	2
40 Robert H Balthaser	1	SW 1 Kate Bierman	2
1030 N. Tenth St.		SW 10 John I Bierman	2
40 Amelia Balthaser	1	10 Mrs Benjamin Blatt	2
12 John J. Barlett	1	11 Mrs Charles Blatt	2
12 Hannah Barlett	1	11 Wm. C L Blatt	2
12 Maggie Barlett	1	13 Mrs Mary Blessing	2
12 Emma N. Barlett	1	14 Mary G Blessing	2
12 Mary H. Barlett	1	NW 10 Elkanah Bobb	2
12 Cora A Barlett	1	SW 10 Mrs Tillie Bowman	2
20 Joseph Bear	1	14 Mrs — Boyer	2
20 Atilda Bear	1	14 Sallie Royer	2
20 Rosa Bear	1	NE 10 Samuel Breithag	2
16 Wm Bechtel	1	NW 10 Franklin H Bricker	2
16 Agnes Bechtel	1	NW 10 Kate Bricker	2
NW 10 Wm Bechtel	1	(Mrs Fr)	2
NW 10 Kate Bechtel	1	SW 10 Howard Bricker	2
11 George D Behney	1	SW 10 John Bricker	2
11 Edward Behney	1	11 John Bricker	2
11 Amelia Behney	1	11 Amanda Bricker	2
11 Darius C Behney	1	11 Thomas Bricker	2
11 Harry Behney	1	2 Jonathan Bricker	2
11 Elmira Behney	1	SW 10 Levi O Bricker	2
NE 10 Chas Belleman	1	NW 10 Luman Bricker	2
50 Alvin Bender	1	NW 10 Lewis Bricker	2
11 Franklin Bender	1	12 Thos B Bricker	2
11 Mary Bender	1	12 Sallie A Bricker	2
11 Maggie Bender	1		
10 John Bender	2		
10 Amelia Bender	2		

LIST OF MEMBERS (Continued)

2 Wilson J Bricker	2	12 Reuben Brossman	3
SE 10 Wm F Bricker	3	12 Rebecca Brossman	3
10 Alvin J Brigel	3	12 Rufus Brossman	3
10 Miss Barbara Brigel	3	12 Lillie R Brossman	3
SW 10 Benj Brigel	3	12 Robert Brossman	3
SW 10 Mary Brigel	3	12 Sallie Brossman	3
SW 10 Mamie Brigel	3	12 Samuel A Brossman	4
SW 10 Adam Brigel	3	40 Thomas Brossman	4
SW 10 William Brigel	3	12 Thomas J Brossman	4
SW 10 Fannie Brigel	3	12 Emma Brossman	4
SW 10 Elmira Brigel	3	12 Sol Brossman	4
SE 10 Geo J Brigel Jr	3	12 Warren Brossman	4
SE 10 Geo W Brigel Sr	3	12 C H Brossman	4
SE 10 Emma Brigel	3	NE 10 Aaron R Brown	4
SE 10 Ella Brigel	3	NE 10 Ellen F Brown	4
SW 10 Mrs Isaac Brigel	3	NE 10 Mary E Brown	4
SW 10 William Brigel	3	54 Franklin M Brown	4
NW 10 Joel Brigel	3	10 Samuel Brown	4
40 Adam B Brossman	2	10 Howard Brown	4
12 Adam W Brossman	3	10 John Brown	4
16 Miss Alice Brossman	3	10 Sallie Brown	4
W 40 Chas A Brossman	3	10 Minnie Brown	4
W 40 Annie M Brossman	3	SW 10 W H Brown	4
SW 1 Dr Chas W Brossman	3	SW 10 Mary F Brown	4
12 Geo Brossman	3	SW 10 Naomi Brown	4
12 Henry Brossman	3	12 Mrs. Mary Burkhart	4
12 Bessie Brossman	3	11 Mrs Minnie Carlton	4
10 Miss Ida Brossman	3	14 Sallie N Cerr (Mrs Levi)	4
12 Isaac W Brossman	3	11 Wellington Christ	4
40 Jas B Brossman	3	NW 1 Mrs W A Christman	4
433 Greenwich St		16 Jacob W Coleman	4
40 C M Brossman	3	1 Mrs David Cox	4
40 Adam Brossman	3	16 Lizzie M Degler	4
12 Jefferson Brossman	3	16 Sallie A Degler	4
12 Wilson Brossman	3	SE 10 Mrs Agnes Deppen	4
12 Thos Brossman	3	SE 10 Laura Deppen	4
12 Irwin Brossman	3	16 James Deppen	4
SE 10 John B Brossman	3	NW 10 Mrs Maria Donkel	4
40 Levi A Brossman	3	40 Mrs Minnie Dorney (nee Spatz)	4
		11 Calvin Dreibelbis	4

LIST OF MEMBERS (Continued)

NE 1 Mrs Esther Dundore	4	32 John K Fidler	5
40 Mrs Jacob Eckert	4	NW 10 Levi K Fidler	5
SW 10 Henry Engel	4	NW 10 Eva Fidler	5
SW 10 Emma Engel	4	SW 10 Lewis Fidler	5
SW 10 Lizzie Engel	4	SW 10 Amanda Fidler	5
SW 10 John Engel	4	NW 10 Milton E Fidler	5
SW 10 Barbara Engel	4	NW 10 Kate E Fidler	5
SW 10 Lizzie A Engel	4	SW 10 Mrs Rebecca Fidler	5
SW 10 John H Engel	4	16 Wm E Fidler	5
SW 10 Lizzie Engel	4	SE 10 Hiester W Filbert	5
10 Mrs Joseph Engel	5	10 John Filbert	5
15 Geo Ernst	5	10 Isabella Filbert	5
15 Arabella Ernst	5	SW 10 J Frank Filbert	6
15 Oscar Ernst	5	SW 10 James Filbert	6
50 James Ernst	5	NW 10 Thomas Filbert	6
50 Mrs Jas Ernst	5	NW 10 Emma R Filbert	6
40 J Solomon Ernst	5	NW 10 Lavinia F Filbert	6
808 Green St		16 Albert Fisher	6
40 Mrs J S Ernst	5	16 Mrs Albert Fisher	6
36 Mrs Mary Ernst	5	12 Albert A Fisher	6
11 Mrs Amanda Fehr	5	12 Matilda Fisher	6
16 Mrs Chas L Fiant	5	10 David Fisher	6
14 Albert J Field	5	14 Harry L Fisher	6
11 Mrs Catharine Field	5	<u>11 John W Fisher</u>	<u>6</u>
19 Cyrus Field	5	11 Nora E Fisher	6
18 Howard F Field	5	11 Cora C Fisher	6
12 Mrs Lewis Field	5	11 Anna Fisher	6
3 Thomas Field	5	11 John C Fisher	6
11 Adam Fidler	5	11 F M Fisher	6
11 Allison Fidler	5	40 Matilda Fisher	6
36 Mrs Annie Fidler	5	319 Penn St	
40 Chas E Fidler	5	M 16 Peter Fisher	6
102 W Oley St		M 16 Mary Fisher	6
11 Daniel K Fidler	5	11 Wm A Fisher	6
11 Emanuel Fidler	5	11 Wm W Fisher	6
11 Catharine Fidler	5	10 Amanda Fleckenstein	6
NW 10 Henry B Fidler	5	40 Mrs Wm Flickinger	6
10 Jas W Fidler	5	NW 10 Mrs Amanda S Froelich	6
14 Mrs Jared Fidler	5	NW 10 Emma Froelich	6
		(Mrs Frank)	6

LIST OF MEMBERS (Continued)

NE 10 Mrs Mary Fromm	6	11 Israel S Gruber	7
16 Emil Frontz	6	11 Rebecca Gruber	7
16 Kate Frontz	6	11 Milton R Gruber	7
10 Mrs Albert Gaul	6	11 John A Gruber	7
10 Maggie Gaul	6	11 Henrietta Gruber	7
12 Miss Clara Gaul	6	2 Jonathan Gruber	7
40 Mrs Ella Gaul	6	2 Mrs Jonathan Gruber	7
SE 10 Mrs Annie Gerhart	6	2 Wm J Gruber	7
12 Mrs John Gerhart	6	2 Thomas Gruber	7
SW 10 Mrs Isabella German	6	11 Joseph S Gruber	7
SW 10 Mary German	6	11 Amanda Gruber	7
42 Jacob W German	6	12 Levi E Gruber	8
348 N Eleventh St		12 Chas I Gruber	8
SE 1 Paul L German	7	12 Martin Gruber	8
8 Mrs Emma Gernet	7	12 Irene Gruber	8
12 Joseph Geroch	7	32 Pierce E Gruber	8
12 Mrs Joseph Geroch	7	32 Mary Gruber	8
11 Wm Geroch	7	11 Richard Gruber	8
11 Mary Geroch	7	11 John E Gruber	8
11 Joseph Geroch	7	40 Mrs Franklin Hain	8
SE 10 Mrs Lydia Graeff	7	10 Mrs Rebecca Hartman	8
16 Ferdinand S Grater	7	16 Mrs Jacob Hassler	8
16 Zeralda M Grater	7	SE 10 Jacob A Hassler	8
16 Stella M Grater	7	SE 10 Elizabeth Hassler	8
16 Chas M Grater	7	SE 10 Robert Hassler	8
16 James W Grater	7	13 Mrs Jas Heck	8
11 Lewis F Greth	7	SE 10 Mrs Lizzie Heffley	8
11 Christiana Greth	7	11 Mrs Geo Heffner	8
SE 10 Mrs Ella A Groh	7	NE 1 Mary Heister	
16 Samuel Groh	7	(Mrs Darius)	8
16 Mrs Samuel Groh	7	7 Adam Heller	8
32 Adam R Gruber	7	10 Lettie M Helm	8
11 Alondon J Gruber	7	13 Ezra Hettinger	8
11 Ella Gruber	7	NW 10 Miss Mabel Hicks	8
14 Calvin J Gruber	7	13 Mrs A Himmelberger	8
10 Emanuel B Gruber	7	NE 10 Mrs E Himmelberger	8
10 Mrs Eman B Gruber	7	10 Harry E Himmelberger	8
NW 10 Emanuel R Gruber	7	W 40 Mrs M Himmelberger	8
16 Geo W Gruber	7	NW 1 Mrs Sallie Hoffa	8
		12 Mrs Adam Horn	8
		11 Mrs Isaac Horn	8
		SE 10 Mrs Mary Horn	8

LIST OF MEMBERS (Continued)

SW 10 Benj Hoover	8	SE 10 B M Keppley	10
SW 10 Alvin H Hoover	8	SE 10 E M Keppley	10
SW 10 Lizzie Hoover	8	SE 10 Mrs Mary Keppley	9
M 16 Reuben Hoover	8	SW 10 Wm H Keppley	9
16 Wm Hoover	8	SW 10 Barbara Keppley	9
16 Adam Hoover	8	11 David Kiebach	9
51 Wm F Hoover	8	11 Rebecca Kiebach	9
Union St		11 Geo Kiebach	9
SW 10 Mrs Catharine Hughes	8	11 Oscar R Kiebach	9
SW 10 Owen C Hughes	9	11 Sallie B Kiebach	9
SW 10 Sallie Hughes	9	11 Amelia K Kiebach	9
16 Mrs Sarah Hughes		11 Reub'n L Kiebach	9
(Geo)	9	36 David F Kiebach	10
16 Stephen S Hughes	9	W 40 Reuben Kiebach	10
16 Mrs Sophia Huyett	9	11 Wm J Kiebach	10
12 Mrs Harry Kalbach	9	11 Adam Kintzer	10
32 Calvin Katzaman	9	52 Mrs Amanda Kintzer	10
32 Elmer Katzaman	9	1 Mrs Emma Kintzer	10
32 Franklin Katzaman	9	NE 10 Mrs Matilda Kintzer	10
32 How'd Katzaman	9	22 Mrs Chas Klopp	10
32 Elmer Katzaman	9	22 Sadie E Klopp	10
14 Harry F Katzaman	9	24 Mrs Henry J Klopp	10
11 Henry Katzaman	9	SW 10 Fred Knockstead	10
11 Mrs H Katzaman	9	SW 10 Amelia Knockstead	10
10 Mrs Henry Katzaman	9	11 Adam Koch	10
11 John A Katzaman	9	11 Hettie Koch	10
11 Levi Katzaman	9	16 Franklin Koch	10
11 Sarah Katzaman	9	16 Malinda Koch	10
11 Geo Katzaman	9	16 Aaron Koch	10
NW 1 Wellington Katzaman	9	16 Ella H Koch	10
NW 1 Ella Katzaman	9	40 Malinda Koch	10
NW 1 B E Katzaman	9	40 Mrs Lizzie Kreitz	10
SE 10 John Kauffman	9	732 N Sixth St	
SW 10 Robert G Kauffman	9	SE 10 Benj H Kromis	10
59 Jacob Keller	9	SE 10 Elmira Kromis	10
59 Hettie Keller	9	NW 10 Mrs Catharine Kurtz	10
NE 10 Mrs E Nora L Keener	9	10 Mrs Ulysses Lamm	10
NW 10 Albert Keppley	9	16 Wellington Lamm	10
SE 10 Mrs Harriet Keppley	9	16 Kate L Lamm	10
SE 10 Geo L Keppley	9	SW 10 Benneville Laucks	10
SE 10 Minnie E Keppley	9		

LIST OF MEMBERS (Continued)

11 Isaac Leininger	10	10 Cyrus Maderness	11
10 James Leininger	10	10 Emma Maderness	11
10 Annie Leininger	10	16 Cyrus Mardarness	11
16 John F Leininger	10	16 Annie Mardarness	11
Mrs Jestina Leiss	10	SW 10 Davilla Mardarness	11
Farmersville, O		SW 10 Emma Mardarness	11
42 Albert Lengel	10	3 Mrs Emma Mattes	11
42 Lizzie Lengel	10	10 Edmond N Matthew	11
11 Miss Arabella Lengell	10	10 Sarah A Matthew	11
NW 10 Deborah Lengel	10	SE 10 Mary M McCauly	11
11 Miss Elvina Lengel	10	NW 10 Ralph E McCook	11
40 Daniel P Lengel	10	NW 10 Mary C McCook	11
Court St betw 2 & 3		NW 10 Wm S McLean	12
40 James P Lengel	11	NW 10 Lauretta McLean	12
40 Ida Lengel	11	10 Adam P Miller	12
40 John A Lengel	11	10 Mrs Amanda Miller	12
40 Maggie Lengel	11	12 Mrs Eliza Miller	12
12 Jonathan Lengel	11	7 Emma Miller	
11 Nat D Lenge	11	(Mrs Joe)	12
11 Malinda Lenge	11	60 Mrs Isaac Miller	12
NE 1 Willoughby Long	11	SW 10 John H Miller	12
NE 1 Mrs Will Long	11	SW 10 Carrie Miller	12
NE 1 Charles Long	11	SW 10 Joshua Miller	12
NE 1 Milton Long	11	SW 10 Priscilla Miller	12
NE 1 Clara L Long	11	10 Ralph Miller	12
40 Laura Ludwig	11	NE 1 Susan E Miller	
336 Cherry St		(Mrs Lewis)	12
NW 10 Aaron W Machamer	11	11 Jno S Moser	12
NW 10 Mary M Muchamer	11	11 Rebecca Moser	12
SE 10 Frank A Machamer	11	11 Willis S Moser	12
SE 10 Mary A Machamer	11	7 Aaron W Mountz	12
SE 10 K M A Machamer	11	NW 10 Mrs Ida P Mountz	12
10 Jared Machamer	11	SW 10 Adam K Moyer	12
10 Charlotte Machamer	11	51 Albert F Moyer	12
SW 10 Mrs John Machamer	11	51 Sallie Moyer	12
SE 10 Mrs Kate Machamer		SW 10 Chas Moyer	12
(Benj)	11	SW 10 Mrs Chas Moyer	12
NW 10 Wm H Machamer	11	SW 10 Herbert C Moyer	12
SW 10 Samuel Maderness	11	53 Chas D Moyer	12
SW 10 Susan Maderness	11	NW 10 Daniel J Moyer	12
SW 10 Sam'l Maderness	11	25 David Moyer	12

LIST OF MEMBERS (Continued)

NW 10 Emanuel E Moyer	12	26 Geo E Palm	13
NW 10 Clara Moyer	12	13 Mrs Elizabeth Palm	12
NW 10 Katie E Moyer	12	SW 10 John Palm	13
NW 10 Lewis N Moyer	12	SW 10 Elizabeth Palm	13
S 16 Eva Moyer, Mrs L	12	SW 10 Mrs A Pennebecker	13
SW 10 Fred Moyer	12	10 Frederick Putt	13
SW 10 Annie Moyer	12	10 Lilly Putt	13
SW 10 Alfred Moyer	12	SE 10 Geo W Putt	13
SW 10 Fred A Moyer	12	SE 10 Ellen Putt	13
SE 10 Harry F Moyer	12	SE 10 Bessie Putt	13
SE 10 Maggie N Moyer	12	SE 10 Henry F Putt	13
16 Henry Moyer	12	40 Howard E Putt	13
9 Isaac Moyer	12	1220 Oley St	
9 Mrs Isaac Moyer	12	SW 10 Jacob R Putt	13
NW 10 J G Moyer	12	SE 10 Mrs Joseph Putt	13
NW 10 Laura M Moyer	12	SW 10 Mrs Mary S Putt	13
NW 10 Rosa I Moyer	12	40 Rebecca Putt	13
12 Jeremiah Moyer	13	SW 10 Wm Putt	13
12 Malinda Moyer	13	SW 10 Mrs Wm Putt	13
12 Herbert Moyer	13	NE 10 Henry Rank	14
42 Joel Moyer	13	NE 10 Emma E Rank	14
42 Sallie Moyer	13	NE 10 Ella Rank	14
SE 10 John E Moyer	13	SW 10 Mrs Amelia A Reed	14
SE 10 Amanda Moyer	13	SW 10 Mrs Amanda Ressler	14
SE 10 Irwin D Moyer	13	SW 10 David Ressler	14
SE 10 Ezra Moyer	13	SW 10 Amanda Ressler	14
SE 10 Samuel Moyer	13	SW 10 Emma Ressler	14
SW 10 Jonathan Moyer Jr	13	SW 10 Amanda Ressler	14
11 Geo M Mumma	13	SW 10 James Ressler	14
42 Elizabeth Newman	13	10 Mrs Adam Riegel	14
11 Elias Ney	13	25 Rebecca Rhine	14
11 Harvey Ney	13	NE 1 David Ringler	14
11 Wm Ney	13	NE 1 Edwin D Ringler	14
11 Pierce L Ney	13	NE 1 Mary M Ringler	14
11 Irvin Ney	13	16 G Frank Roether	14
NE 10 Miss Sarah A Noll	13	10 Richard Roether	14
10 Wm Noll	13	10 Sarah Roether	14
10 Willie Noll	13	16 Sally Rudy	14
10 Mrs John Nunamaker	13	40 Jacob Rupp	14
		11 Jonathan S Schaeffer	14

1	Mr. J. H. Smith
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97	Mr. J. H. Smith
98	Mr. J. H. Smith
99	Mr. J. H. Smith
100	Mr. J. H. Smith

LIST OF MEMBERS (Continued)

11	Amelia Schaeffer	14	SE 10	Jacob W Spangler	15
11	Clinton Schaeffer	14	13	Mrs Minnie M Spangler	15
NW 10	Mrs Mary Schaeffer	14	SE 10	Elias D Spatz	15
40	George L Schmehl	14	SE 10	Geo W Spatz	15
	1039 Church St		SE 10	Emma Spatz	15
40	Deborah Schmehl	14	SE 10	Geo P Spatz	15
SE 10	Wm I E Schuler	14	SE 10	Sam R Spatz	15
SE 10	Mrs Schuler		SE 10	James Spears	15
	(Wm I E)	14	SE 10	Elizabeth Spears	15
11	Morris D Seager	14	SW 10	Wm Spears	15
11	Franklin Seidel	14	SW 10	Mrs Wm Spears	15
40	Minnie Shearer	14	12	Mrs Chas G Speicher	15
42	Geo S Sheeler	14	11	Miss Rebecca Speicher	15
SW 10	Harry W Sheeler	14	14	Mrs Lewis Spohn	15
SW 10	Henry Sheeler	14	3	Mrs Samuel Startzer	15
SW 10	Elvina Sheeler	14	42	Wm Startzer	15
SE 10	Joanna Sheeler	14	42	Maggie C Startzer	15
SE 10	Alma Sheeler	14	3	Helen A Stoudt	15
42	John W Sheeler	14	40	Mrs Leah Stoudt	
42	Emma Sheeler	14		(Samuel)	15
3	Mrs Bessie L Sheetz	14	14	Mrs Lizzie Stoudt	16
14	Mrs Minnie M Sheidy	15	32	Mrs Harvey Strauss	16
11	Miss Lizzie Sherman	15	16	Adam K Strouse	16
NW 10	Mrs Rebecca Simmon	15	16	Emma Strouse	16
14	Wm J Simmon	15	40	Levi A Strouse	16
14	Sallie S Simmon	15	11	Mrs Enoch Strunk	16
40	Mrs Malinda Sloat	15	SW 1	Mrs Kate E Stuber	16
2	Miss Emma Smith	15	11	Adam D Stump	16
10	John F Smith	15	11	Adam G Stump	16
10	Morris Smith	15	11	Clara Stump	16
10	Morris Smith	15	11	Claude Stump	16
10	Ida Smith	15	11	Daniel B Stump	16
10	Mrs Reuben Smith	15	11	Laura E Stump	16
10	Robert Smith	15	11	Geo D Stump	16
24	Mrs Arabella R Snyder	15	11	Kate Stump	16
10	Howard Snyder	15	11	Henry G Stump	16
10	Paul I Snyder	15	11	Emma Stump	16
NE 10	Howard S Snyder	15	10	Charles Stump	16
NW 10	Chas F Sohl	15	11	Jno B Stump	16
NW 10	Richard B Sohl	15			
11W 10	Emma Sohl	15			
NE 10	Chas M Spangler	15			

